

## **NOTICE OF ELECTRONIC MEETING**

Due to the Michigan Department of Health and Human Services (MDHHS) Emergency Epidemic Order requiring gathering restrictions and the Michigan Occupational Safety and Health Administration (MIOSHA) Emergency Rule 5.8 requiring remote-work where feasible in order to minimize the spread of the COVID-19 virus during the pandemic, and in accordance with the Open Meetings Act allowing electronic meetings, the Wyoming City Council meeting scheduled for Monday, March 1, 2021 at 7:00 p.m., will be held electronically. A copy of the full agenda for this meeting is available at <http://bit.ly/2MI5UOw>.

### **Participate Via Zoom Meeting**

The meeting will be conducted by Zoom. Those wishing to participate in the meeting may join the Zoom meeting online or by phone.

#### Online

Visit at

[zoom.us/j/93832509091](https://zoom.us/j/93832509091).

#### By Phone

Alternatively, those wishing to participate may call toll free.

1. Call [877.853.5257](tel:877.853.5257) or [888.475.4499](tel:888.475.4499)
2. When prompted, enter meeting ID number [938 3250 9091](tel:93832509091) followed by the # key.

### **Watch Council Live**

The meeting will also be shown live on WKTV (Comcast Cable Channel 26) and at [wktv.org/live26.html](http://wktv.org/live26.html).

### **Provide Public Comment**

Those wishing to comment on agenda items or to raise other issues to the City Council may send written comments by e-mail, voice messages by phone, or online during the meeting. All written comments and all voice messages will be provided in full to all City Council members.

Email Comments – Email [CityCouncilComments@wyomingmi.gov](mailto:CityCouncilComments@wyomingmi.gov).

By Phone – Call 616.228.6179 to leave a voice message up to 3 minutes in length by 5:00 p.m. on the date of the meeting.

In Zoom Meeting – Follow the instructions above to join the zoom meeting. Public comment will also be taken during certain times at the meeting. If you are joining the meeting online or through the zoom app on a computer, click participants and use the raise hand during the public comment period. If you are joining the zoom meeting through a mobile device, click the more button and select raise hand. If you are calling in to the zoom meeting, press \*9 to raise your hand during the public comment period.

Email City Council Members Directly – You can contact City Council members with their contact information provided at <https://bit.ly/2y6fYmS>.

## **Special Accommodations**

Persons with impairments or disabilities needing accommodations to participate in the meeting or persons who need language interpretation services may contact the City Clerk at either [Clerk\\_info@wyomingmi.gov](mailto:Clerk_info@wyomingmi.gov) or 616.530.7296 at least 36 hours before the meeting to make arrangements for appropriate accommodation.

## **Acomodación**

Personas que deseen asistir a esta reunión y necesiten acomodación para participar, como servicios de interpretación, deben comunicarse con la Oficina del Administrador de la Ciudad al 616.530.7296 or [Clerk\\_info@wyomingmi.gov](mailto:Clerk_info@wyomingmi.gov) al menos 36 horas antes de la reunión para hacer arreglos para el alojamiento apropiado.

**AGENDA**  
**WYOMING CITY COUNCIL MEETING**  
**CITY COUNCIL CHAMBERS**  
**MONDAY, MARCH 1, 2021, 7:00 P.M.**

- 1) **Call to Order**
- 2) **Invocation** – Pastor Tom Wilcome, Resurrection Life Church
- 3) **Roll Call**
- 4) **Student Recognition**
- 5) **Approval of Minutes**  
From the February 15, 2021 Regular Meeting and Closed Session

6) **Approval of Agenda**

7) **Public Hearings**

*If you wish to speak to an item during a public hearing you are welcome to do so. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Comments made during a public hearing may become part of the meeting's permanent record. Please begin by providing your name and address. There is a 3 minute limit per person.*

8) **Public Comment on Agenda Items**

*This public comment period is reserved for comment on agenda items only. If you wish to speak about an item that is not on the agenda, please hold your comments until the acknowledgement of visitors at the end of the meeting. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Please begin by providing your name and address. There is a 3 minute limit per person.*

9) **Presentations and Proclamations**

- a) Presentations
- b) Proclamations

10) **Petitions and Communications**

- a) Petitions
- b) Communications

11) **Reports from City Officers**

- a) From City Council
- b) From City Manager

12) **Budget Amendments**

13) **Consent Agenda**

*All items under this section are considered to be routine and will be enacted by one motion with no discussion. If discussion is desired by a Councilmember, that member may request removal from the Consent Agenda.*

- a) Of Appreciation to Sarah Chatterley for Her Service as a Member of the Planning Commission for the City of Wyoming
- b) To Appoint Nancy Quero-Ramirez as a Member of the Community Enrichment Commission for the City of Wyoming
- c) To Appoint Audrey L. Zapata as a Member of the Planning Commission for the City of Wyoming

**14) Resolutions**

- d) To Authorize a Second Amendment to the Dispatch Agreement with Kent County and to Authorize the Mayor and City Clerk to Execute the Amendment
- e) To Approve Traffic Control Order No. 1.01-21
- f) To Approve the Restated Bylaws of the Community Enrichment Commission of the City of Wyoming
- g) To Approve the Wyoming [re]Imagined Master Plan
- h) To Amend City Council Policy Manual Section 4.03 to Revise the Property Tax Poverty Exemption Policy and Guidelines

**15) Award of Bids, Contracts, Purchases, and Renewal of Bids and Contracts**

- i) To Engage Adams & Associates Appraisal Company, LLC for Appraisal Services for Six Property Tax Appeals
- j) To Authorize the Mayor and City Clerk to Execute a Subrecipient Contract with the United Church Outreach Ministry (UCOM) to Address Food Insecurity
- k) To Award a Bid for the Palmer Park Field Lighting and Netting Project, Approve the Attached Budget Amendment, and Authorize the Mayor and City Clerk to Execute the Contract (Budget Amendment No. 56)
- l) To Authorize Payment to the Water Research Foundation
- m) For Award of Bids and to Authorize the Mayor and City Clerk to Execute the Contract
  - 1. Stainless Steel Clamp Couplings
  - 2. Brass Water Service and Meter Installation Materials and Meter Mountings
  - 3. Disposable Paper Products and Cleaning Supplies
  - 4. Residuals Hauling and Disposal

**16) Ordinances**

- 3-21 To Amend Chapter 90 of the Code of Ordinances by Amending Section 90-418B in Article 4B (Final Reading)

**17) Informational Material**

- a) Planning Commission 2020 Annual Report
- b) Local Officers Compensation Commission Recommendation

**18) Acknowledgment of Visitors**

*This public comment period is an opportunity to share concerns or present topics to the City Council that were not part of this meeting's agenda. This is not an opportunity for dialog with Council, but Council may make referrals or request staff to follow up. Please provide your name and address. There is a 3 minute limit per person.*

**19) Closed Session** (as necessary)

**20) Adjournment**