

**AGENDA**  
**WYOMING CITY COUNCIL MEETING**  
**CITY HALL PARKING LOT**  
**MONDAY, JUNE 7, 2021, 7:00 P.M.**

**1) Call to Order**

**2) Invocation** – Pastor Mike Young, Newhall Christian Fellowship Church.

*If you wish and are able, please stand for the invocation. The Pledge of Allegiance will immediately follow the invocation.*

**3) Pledge of Allegiance**

**4) Roll Call**

**5) Student Recognition**

**6) Approval of Minutes**

From the May 17, 2021 Regular Meeting

**7) Approval of Agenda**

**8) Public Hearings**

*If you wish to speak to an item during a public hearing you are welcome to do so. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Comments made during a public hearing may become part of the meeting's permanent record. Upon approaching the microphone, please begin by providing your name and address. There is a 3 minute limit per person.*

**7:01 p.m.** To Consider Use of the 2020 Edward Byrne Memorial Justice Grant Funds for Program Activities

**9) Public Comment on Agenda Items**

*This public comment period is reserved for comment on agenda items only. If you wish to speak about an item that is not on the agenda, please hold your comments until the acknowledgement of visitors at the end of the meeting. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Upon approaching the microphone, please begin by providing your name and address. There is a 3 minute limit per person.*

**10) Presentations and Proclamations**

a) Presentations

1. Kent District Library 2020 Annual Report

b) Proclamations

1. LGBTQ+ Pride Month

**11) Petitions and Communications**

a) Petitions

b) Communications

**12) Reports from City Officers**

a) From City Council

b) From City Manager

21-06 Sale of City Property via Quit Claim Deed at 3297 Cherry Ridge Drive SW

**13) Budget Amendments**

a) Budget Amendment No. 66 – To Appropriate \$29,640.00 of Budgetary Authority to Fund Additional Overtime to Increase Patrols, Traffic Enforcement, and Surveillance of High Crime Areas

- b) Budget Amendment No. 67 – To Appropriate \$600,000.00 of Additional Budgetary Authority to Fund Higher Than Expected Electrical Power Costs Due to Fair Spring Weather, Which Led to Higher and Earlier Than Expected Water Demand

**14) Consent Agenda**

**15) Resolutions**

- a) Of Sympathy to the Family of Pastor Kenneth McGee
- b) To Authorize Acceptance of Federal American Rescue Plan Act Funds and Designate the City Manager to Serve as the City's Authorized Representative
- c) To Accept the 2020 Edward Byrne Memorial Justice Assistance Grant (Budget Amendment No. 68)
- d) To Concur with Acceptance of a Donation of a Police K-9 and to Express Appreciation to West Michigan K-9 for the Donation
- e) To Authorize the Mayor and City Clerk to Enter into Cooperative 21<sup>st</sup> Century Community Learning Centers Agreements with Wyoming Public Schools (Cohorts K, L-1 and L-2)
- f) To Authorize the Mayor and City Clerk to Enter into a Purchase of Service Agreement with Godwin Heights Public Schools for Enhanced Summer School/Team 21 Programming
- g) To Authorize the Mayor and City Clerk to Execute a Contract for Specific Home Repair Services
- h) To Authorize the Mayor and City Clerk to Execute an Agreement with Family Promise of Grand Rapids
- i) To Authorize the Mayor and City Clerk to Execute an Agreement Between the City of Wyoming and the Salvation Army Social Services of Kent County
- j) To Authorize the Mayor and City Clerk to Execute an Agreement with the Inner City Christian Federation
- k) To Authorize the Mayor and City Clerk to Execute an Agreement with the Fair Housing Center of West Michigan for Fiscal Year 2021-2022
- l) To Approve a Revised Overall Development Plan for Metro Health Village District A

**16) Award of Bids, Contracts, Purchases, and Renewal of Bids and Contracts**

- m) To Accept a Proposal from Sabo Public Relations LLC to Provide Communication Services and to Authorize the Mayor and City Clerk to Execute the Contract
- n) To Accept a Proposal from Sherwin Industries, Inc. for the Purchase of Asphalt and Concrete Crack Leveling Sealant
- o) To Accept a Proposal from ERSCO Construction Supply for the Purchase of Hot Rubber Crack Sealer and Material for Concrete Joint Repair
- p) To Authorize the Purchase of Aluminum Sulfate (Alum) and Hydrofluorosilicic Acid (Fluoride)
- q) To Authorize the Purchase of a TruNarc Handheld Narcotics Analyzer and Solution Kit from Thermo Fisher Scientific
- r) To Accept a Proposal from All City Management Services, Inc. to Provide Crossing Guard Services and to Authorize the Mayor and City Clerk to Execute the Contract
- s) For Award of Bids and to Authorize the Mayor and City Clerk to Execute the Contracts
  - 1. Clean Water Plant Chemicals
  - 2. Water Treatment Chemicals

**17) Ordinances**

- 11-21 To Amend Section 90-32 of the Code of Ordinances by Adding Subsection (128) to Rezone 4050 and 4056 56<sup>th</sup> Street SW from ER Estate Residential to RO-1 Restricted Office (Final Reading)
- 12-21 To Amend Section 90-32 of the Code of Ordinances by Adding Subsection (129) to Rezone 2333 and 2329 44<sup>th</sup> Street SW from R-1 Residential to B-1 Local Business (Final Reading)
- 13-21 To Amend Chapter 90 of the Code of Ordinances by Amending Section 90-412C(4) in Article 4C (Final Reading)
- 14-21 To Amend Chapter 90 of the Code of Ordinances by Amending Article 4C, PUD-4 Districts (First Reading)
- 15-21 To Amend Chapter 2, Article III, Division 4, of the Code of Ordinances Establishing and Providing for the Authority and Duties of the Planning Commission (First Reading)
- 16-21 To Amend Chapter 74 of the Code of Ordinances Entitled “Subdivisions” (First Reading)

**18) Informational Material**

**19) Acknowledgment of Visitors**

*This public comment period is an opportunity to share concerns or present topics to the City Council that were not part of this meeting’s agenda. This is not an opportunity for dialog with Council, but Council may make referrals or request staff to follow up. Please provide your name and address when approaching the microphone. There is a 3 minute limit per person.*

**20) Closed Session** (as necessary)

**21) Adjournment**