

**AGENDA**  
**WYOMING CITY COUNCIL MEETING**  
**CITY COUNCIL CHAMBERS**  
**MONDAY, MARCH 21, 2022, 7:00 P.M.**

**1) Call to Order**

**2) Invocation**

*If you wish and are able, please stand for the invocation. The Pledge of Allegiance will immediately follow the invocation.*

**3) Pledge of Allegiance**

**4) Roll Call**

**5) Student Recognition**

**6) Approval of Minutes**

From the March 7, 2022 Regular Meeting and the March 14, 2022 Work Session

**7) Approval of Agenda**

**8) Public Hearings**

*If you wish to speak to an item during a public hearing you are welcome to do so. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Comments made during a public hearing may become part of the meeting's permanent record. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.*

**9) Public Comment on Agenda Items**

*This public comment period is reserved for comment on agenda items only. If you wish to speak about an item that is not on the agenda, please hold your comments until the acknowledgement of visitors at the end of the meeting. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.*

**10) Presentations and Proclamations**

a) Presentations

1. Sustainable Business Park – Darwin Baas & Rick Chapla, Kent County Public Works

b) Proclamations

**11) Petitions and Communications**

a) Petitions

b) Communications

**12) Reports from City Officers**

a) From City Council

b) From City Manager

22-05 Acceptance of an Easement for Sidewalk Purposes at 3650 Eastern Avenue SE  
(Pearl Property Management, LLC)

22-06 Acceptance of an Easement for Sidewalk Purposes at 3610 Eastern Avenue SE  
(Pearl Property Management, LLC)

**13) Budget Amendments**

a) Budget Amendment No. 61 – To Appropriate \$1,810.71 of Additional Budgetary

Authority to Provide the Necessary Funds to Purchase Custer Furniture and Install for the  
New Workspace for the Planner II

- b) Budget Amendment No. 63 – To Appropriate \$3,042 of Additional Budgetary Authority to Provide the Necessary Funds to Install a Workstation for the New Management Analyst Position
- c) Budget Amendment No. 64 – To Appropriate \$10,000 of Additional Budgetary Authority to Provide Grant Matching Funds to the Tree Commission in Support of Tree Projects that Create a Healthier and More Beautiful Environment for City Residents
- d) Budget Amendment No. 65 – To Appropriate \$37,800 of Additional Budgetary Authority to Provide the Necessary Funds for Right of Way Acquisition Associated with the Construction of a Sidewalk Along Eastern Avenue from 44<sup>th</sup> Street to 28<sup>th</sup> Street
- e) Budget Amendment No. 68 – To Appropriate \$430,000 of Additional Budgetary Authority to Provide the Necessary Funds for the Purchase of Real Estate Near the Water Plant’s Raw Water Intake Approved at the March 7, 2022 City Council Meeting
- f) Budget Amendment No. 69 – To Appropriate \$57,000 of Additional Budgetary Authority to Provide the Necessary Funds for the Purchase of Uniforms and Axon Body Cameras for New Police Officers Hired Through COPS Grant Funding and Recognize the Associated Transfer from the Police Fund in the Amount of the Camera Expense

**14) Consent Agenda**

*All items under this section are considered to be routine and will be enacted by one motion with no discussion. If discussion is desired by a Councilmember, that member may request removal from the Consent Agenda.*

- a) To Authorize a Member of the City Council to Attend the Michigan Municipal League 2022 Capital Conference
- b) To Schedule a Public Hearing on the Necessity of and Specially Assessing the Costs for a Spongy Moth Suppression Project, Special Assessment Roll 22-811 (April 4, 2022 at 7:02 p.m.)
- c) To Schedule a Public Hearing on the Necessity of and Specially Assessing the Costs for a Spongy Moth Suppression Project, Special Assessment Roll 22-812 (April 4, 2022 at 7:03 p.m.)

**15) Resolutions**

- d) To Authorize the City Manager to Execute an Employment Agreement with the Management Analyst
- e) To Amend the Employment Contract Between the City of Wyoming and the Wyoming Fire Fighters Association and to Amend the Classification and Salary Schedule
- f) To Establish Precincts and Polling Places for the City of Wyoming, Kent County, Michigan
- g) To Consent to a Purchase and Development Agreement with Magnus Capital Partners, LLC
- h) To Dedicate Eagle Glen Avenue in Greens of Wyoming Plat Phase 2 Located within the City of Wyoming to be Included in the Municipal Street System

**16) Award of Bids, Contracts, Purchases, and Renewal of Bids and Contracts**

- i) To Authorize the Mayor and City Clerk to Execute an Agreement with the Michigan Department of Transportation for the Resurfacing of 36<sup>th</sup> Street from Burlingame Avenue to Clyde Park Avenue (Budget Amendment No. 60)
- j) To Award the Bid for the 2022 Wyoming Resurfacing Program and to Authorize the Mayor and City Clerk to Execute the Contract (Budget Amendment No. 62)

- k) To Authorize the Mayor and City Clerk to Execute an Agreement with the City of Grand Rapids for the Upgrading of Traffic Signals Along Eastern Avenue at 36<sup>th</sup> Street, 32<sup>nd</sup> Street, and Ken-o-sha (Budget Amendment No. 66)
- l) To Authorize Rental of Traffic Control Devices from Give 'Em A Brake Safety, LLC and to Authorize the Mayor and City Clerk to Execute the Contract
- m) To Award the Bid for the 2022 41<sup>st</sup> Street Watermain Replacement Project and to Authorize the Mayor and City Clerk to Execute the Contract
- n) To Concur with the Emergency Engine Repair of a Salt Spreader/Plow Truck and to Authorize Payment for the Repair
- o) To Accept a Quote for Automatic External Defibrillators (AED) and to Approve the Attached Budget Amendment (Budget Amendment No. 67)
- p) To Accept an Agreement from Hispanic Center of Western Michigan and to Authorize the Mayor and City Clerk to Execute the Agreement
- q) To Accept a Proposal for Audit Services and to Authorize the Mayor and City Clerk to Execute the Contract
- r) To Approve a Janitorial Contract with West Michigan Janitorial and to Authorize the Mayor and City Clerk to Execute the Contract

**17) Ordinances**

- 7-22 To Amend Chapter 14, Article IV, of the Code of Ordinances, Addressing Licensing of Alcoholic Liquor Businesses (Final Reading)
- 8-22 To Repeal Division 2, Article VI, Chapter 2 of the Code of Ordinances, Dissolve the Community Enrichment Commission, and Provide for its Obligations and Assets (First Reading)

**18) Informational Material**

**19) Acknowledgment of Visitors**

*This public comment period is an opportunity to share concerns or present topics to the City Council that were not part of this meeting's agenda. This is not an opportunity for dialog with Council, but Council may make referrals or request staff to follow up. Please provide your name and address when approaching the podium. There is a 3 minute limit per person.*

**20) Closed Session** (as necessary)

**21) Adjournment**