

AGENDA
WYOMING CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
MONDAY, APRIL 18, 2022, 7:00 P.M.

- 1) **Call to Order**
- 2) **Invocation** – Pastor Mike Young, Newhall Christian Fellowship Church
If you wish and are able, please stand for the invocation. The Pledge of Allegiance will immediately follow the invocation.
- 3) **Pledge of Allegiance**
- 4) **Roll Call**
- 5) **Student Recognition**
- 6) **Approval of Minutes**
From the April 4, 2022 Regular Meeting and the April 11, 2022 Work Session
- 7) **Approval of Agenda**
- 8) **Public Hearings**
If you wish to speak to an item during a public hearing you are welcome to do so. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Comments made during a public hearing may become part of the meeting's permanent record. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.
 - 7:01 p.m. To Receive Comment on the Proposed Master Development Plan for Marquette Park
 - 7:02 p.m. To Confirm the Necessity of an Aerial Insecticide Spray for a Spongy Moth Suppression Program, Special Assessment Roll 22-811
 - 7:03 p.m. To Confirm the Necessity of an Aerial Insecticide Spray for a Spongy Moth Suppression Program, Special Assessment Roll 22-812
- 9) **Public Comment on Agenda Items**
This public comment period is reserved for comment on agenda items only. If you wish to speak about an item that is not on the agenda, please hold your comments until the acknowledgement of visitors at the end of the meeting. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.
- 10) **Presentations and Proclamations**
 - a) Presentations
 - b) Proclamations
- 11) **Petitions and Communications**
 - a) Petitions
 - b) Communications
- 12) **Reports from City Officers**
 - a) From City Council
 - b) From City Manager
- 13) **Budget Amendments**
 - a) Budget Amendment No. 74 – To Appropriate an Additional \$685,000 of Budgetary Authority for Increased Power and Sludge Disposal Costs at the Water Treatment Plant

14) Consent Agenda

All items under this section are considered to be routine and will be enacted by one motion with no discussion. If discussion is desired by a Councilmember, that member may request removal from the Consent Agenda.

- a) To Authorize the Mayor and City Clerk to Execute an Amendment to the Streetlighting Contract with Consumers Energy Company
- b) To Authorize the Mayor and City Clerk to Execute an Amendment to the Streetlighting Contract with Consumers Energy Company

15) Resolutions

- c) To Confirm Special Assessment Roll #22-811 for the 2022 Spongy Moth Suppression Project
- d) To Confirm Special Assessment Roll #22-812 for the 2022 Spongy Moth Suppression Project
- e) To Consider an Application from Abel Martinez for a New Class C Licensed Business to be Located at 1285 28th Street SW, Wyoming 49509, Kent County, Michigan
- f) Of Approval for the Marquette Park Development Master Plan
- g) To Approve the Amended Water Line Break – Sewer Backup Plan
- h) To Accept Indigent Defense Grant Revenue and to Approve the Attached Budget Amendment (Budget Amendment No. 72)

16) Award of Bids, Contracts, Purchases, and Renewal of Bids and Contracts

- i) To Accept a Proposal for Aerial Insecticide Spraying Services and to Authorize the Mayor and City Clerk to Execute an Agreement for Spongy Moth Suppression Services
- j) To Accept a Quote from Signature Ford for the Purchase of a 2022 Ford Escape and to Approve the Attached Budget Amendment (Budget Amendment No. 71)
- k) To Approve the Construction and Furnishing of the City Attorney and Indigent Defense Administrator Offices and to Approve the Attached Budget Amendment (Budget Amendment No. 73)
- l) To Approve Agreements Relating to Use of Microsoft Cloud and Microsoft Office 365 Software
- m) To Approve an Agreement with Coretek Services to Provide Microsoft Intune Mobile Device Management to the City
- n) To Accept Proposals from Access Interactive for the Purchase and Installation of a Virtual Desktop Infrastructure (VDI) and to Authorize the Mayor and City Clerk to Execute the Contracts
- o) For Award of Bid and to Authorize the Mayor and City Clerk to Execute the Contracts
 - 1. Trash Pick-Up Service

17) Ordinances

- 8-22 To Repeal Division 2, Article VI, Chapter 2 of the Code of Ordinances, Dissolve the Community Enrichment Commission, and Provide for its Obligations and Assets (Final Reading)
- 10-22 To Amend Chapter 2, Article III of the Code of Ordinances to Address Lawns, Gardens and Water Efficient Landscaping and to Provide Penalties and Remedies for Violations (First Reading)
- 11-22 To Amend Sections 86-13, 86-19, 86-33, and 86-161 of the Code of Ordinances to Specify Water Service Sizes, Water Meter Testing Terms and Conditions, and to Provide for Rates, Fees, and Charges for the City Water and Sanitary Sewer Systems (First Reading)

18) Informational Material

19) Acknowledgment of Visitors

This public comment period is an opportunity to share concerns or present topics to the City Council that were not part of this meeting's agenda. This is not an opportunity for dialog with Council, but Council may make referrals or request staff to follow up. Please provide your name and address when approaching the podium. There is a 3 minute limit per person.

20) Closed Session (as necessary)

21) Adjournment