

AGENDA
WYOMING CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
TUESDAY, JULY 5, 2022, 7:00 P.M.

- 1) Call to Order**
- 2) Invocation** – Pastor Wayne Ondersma, The Pier Church
If you wish and are able, please stand for the invocation. The Pledge of Allegiance will immediately follow the invocation.
- 3) Pledge of Allegiance**
- 4) Roll Call**
- 5) Student Recognition**
- 6) Approval of Minutes**
From the June 20, 2022 Regular Meeting
- 7) Approval of Agenda**
- 8) Public Hearings**
If you wish to speak to an item during a public hearing you are welcome to do so. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Comments made during a public hearing may become part of the meeting’s permanent record. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.
- 9) Public Comment on Agenda Items**
This public comment period is reserved for comment on agenda items only. If you wish to speak about an item that is not on the agenda, please hold your comments until the acknowledgement of visitors at the end of the meeting. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.
- 10) Presentations and Proclamations**
 - a) Presentations
 - b) Proclamations
 1. Park and Recreation Month
- 11) Petitions and Communications**
 - a) Petitions
 - b) Communications
- 12) Reports from City Officers**
 - a) From City Council
 - b) From City Manager
- 13) Budget Amendments**
 - a) Budget Amendment No. 1 – To Transfer \$10 Million from the Federal Grants Fund to the General Fund to Recognize the Standard Revenue Replacement Allowance for Utilization in the Provision of Governmental Services Under the ARPA Grant and Recognize the Associated Grant Revenue
 - b) Budget Amendment No. 2 – To Transfer \$10 Million from the General Fund to the Newly Established City Center Project Fund
- 14) Consent Agenda**

15) Resolutions

- a) To Authorize the Payment of Professional Services Fees to the Children’s Advocacy Center of Kent County and to Authorize the City Manager to Execute the Agreement

16) Award of Bids, Contracts, Purchases, and Renewal of Bids and Contracts

- b) To Approve and Authorize the Signing of a 2nd Fund Advance Agreement
- c) To Approve and Direct the Mayor and City Clerk to Sign a Contract with Consumers Energy and to Approve the Attached Budget Amendment (Budget Amendment No. 3)
- d) To Approve and Direct the Mayor and City Clerk to Sign Contracts with Progressive AE and to Approve the Attached Budget Amendment (Budget Amendment No. 4)
- e) To Concur with the Emergency Repair of the Public Service Building Passenger Elevator, Authorize Payment for the Repair, Approve the Attached Budget Amendment, and to Authorize the Mayor and City Clerk to Execute the Contract (Budget Amendment No. 5)
- f) To Authorize the Purchase of Fleet Vehicles and Equipment
- g) To Authorize Participation in the Grand Valley Metropolitan Council (GVMC) Regional Effort for Compliance with National Storm Water Regulations and to Authorize the Mayor and City Clerk to Execute the Agreement
- h) To Award a Bid for the Clean Water Plant Building “F” Roof Replacement and to Authorize the Mayor and City Clerk to Execute the Contract
- i) For Award of Bid and to Authorize the Mayor and City Clerk to Execute the Contract
 - 1. Valve Actuator Replacement

17) Ordinances

- 13-22 To Amend Section 90-32 of the Code of Ordinances by Adding Subsection (133) to Rezone 5160 and 5190 Byron Center Ave SW from B-1 to B-2 (Final Reading)

18) Informational Material

19) Acknowledgment of Visitors

This public comment period is an opportunity to share concerns or present topics to the City Council that were not part of this meeting’s agenda. This is not an opportunity for dialog with Council, but Council may make referrals or request staff to follow up. Please provide your name and address when approaching the podium. There is a 3 minute limit per person.

20) Closed Session (as necessary)

21) Adjournment