

**AGENDA**  
**WYOMING CITY COUNCIL MEETING**  
**CITY COUNCIL CHAMBERS**  
**MONDAY, MARCH 20, 2023, 7:00 P.M.**

**1) Call to Order**

**2) Invocation** – Pastor Kathy Resler Chambliss, Together Church

*If you wish and are able, please stand for the invocation. The Pledge of Allegiance will immediately follow the invocation.*

**3) Pledge of Allegiance**

**4) Roll Call**

**5) Student Recognition**

**6) Approval of Minutes**

From the March 6, 2023 Regular Meeting, the March 6, 2023 Closed Session and the March 13, 2023 Work Session

**7) Approval of Agenda**

**8) Public Hearings**

*If you wish to speak to an item during a public hearing you are welcome to do so. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Comments made during a public hearing may become part of the meeting's permanent record. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.*

**7:01 p.m.** To Determine the Necessity of Providing an Aerial Insecticide Spray for a Spongy Moth Suppression Program, Special Assessment Roll 23-814

**7:02 p.m.** To Determine the Necessity of Providing an Aerial Insecticide Spray for a Spongy Moth Suppression Program, Special Assessment Roll 23-815

**9) Public Comment on Agenda Items**

*This public comment period is reserved for comment on agenda items only. If you wish to speak about an item that is not on the agenda, please hold your comments until the acknowledgement of visitors at the end of the meeting. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.*

**10) Presentations and Proclamations**

a) Presentations

b) Proclamations

**11) Petitions and Communications**

a) Petitions

b) Communications

**12) Reports from City Officers**

a) From City Council

b) From City Manager

**13) Budget Amendments**

**14) Consent Agenda**

*All items under this section are considered to be routine and will be enacted by one motion with no discussion. If discussion is desired by a Councilmember, that member may request removal from the Consent Agenda.*

- a) To Schedule a Public Hearing on the Proposed Wyoming Community Development 2023/2024 One Year Action Plan

**15) Resolutions**

- b) To Declare the Necessity of the 2023 Spongy Moth Suppression Project and Establish Special Assessment District #23-814 to Defray Costs
- c) To Declare the Necessity of the 2023 Spongy Moth Suppression Project and Establish Special Assessment District #23-815 to Defray Costs
- d) To Schedule a Public Hearing on the Proposed Special Assessment Roll #23-814 for the Spongy Moth Suppression Project
- e) To Schedule a Public Hearing on the Proposed Special Assessment Roll #23-815 for the Spongy Moth Suppression Project
- f) To Adjust Compensation for Various Boards and Commissions of the City of Wyoming
- g) To Authorize the Mayor and City Clerk to Sign an Employment Contract between the Police Officers Labor Council Wyoming Command Division and the City of Wyoming
- h) To Authorize an Amendment to the Employment Agreement with the Deputy Director of Public Safety
- i) To Authorize the City Manager to Execute an Employment Agreement with the Human Resources Specialist
- j) To Grant Preliminary Plat – Final Approval for the Proposed Courtney Lynn Court Subdivision

**16) Award of Bids, Contracts, Purchases, and Renewal of Bids and Contracts**

- k) To Accept a Proposal for Aerial Insecticide Spraying Services and to Authorize the Mayor and City Clerk to Execute an Agreement for Spongy Moth Suppression Services
- l) To Approve Additional Design and Construction Administration Costs for the Plaster Creek Boulevard and Non-Motorized Trail Project from Buchanan Avenue to Division Avenue
- m) To Authorize the Purchase of Ballistic Helmets from On Duty Gear, LLC
- n) For Award of Bid and to Authorize the Mayor and City Clerk to Sign the Contract
  - 1. Purchase and Trade-In of Police Rifles and Shotguns

**17) Ordinances**

**18) Informational Material**

**19) Acknowledgment of Visitors**

*This public comment period is an opportunity to share concerns or present topics to the City Council that were not part of this meeting's agenda. This is not an opportunity for dialog with Council, but Council may make referrals or request staff to follow up. Please provide your name and address when approaching the podium. There is a 3 minute limit per person.*

**20) Closed Session (as necessary)**

**21) Adjournment**