

**AGENDA**  
**WYOMING CITY COUNCIL MEETING**  
**CITY COUNCIL CHAMBERS**  
**MONDAY, MAY 4, 2020, 7:00 P.M.**

**To limit potential exposure to COVID-19, we are making some temporary changes to our City Council agenda.**

Tonight many Council actions will be taken in one vote.

**Notice of Electronic Meeting**

Due to Governor Whitmer's Executive Order 2020-42 requiring nonessential personnel to stay at home, to avoid unneeded personal contact, and to otherwise minimize the spread of the COVID-19 virus during the pandemic, and in accordance with Executive Order 2020-48 allowing electronic meetings, the City of Wyoming City Council meeting on Monday, May 4, 2020, at 7:00 p.m., will be held electronically.

**Ways to Participate**

Participate via Zoom Meeting

The meeting will be conducted by telephone. Those wishing to participate in the meeting may join the Zoom meeting online or by phone.

Online

Visit at

<https://zoom.us/j/92936426510>

By Phone

Alternatively, those wishing to participate may call toll free.

1. Call 877-853-5257 or 888-475-4499
2. When prompted, enter meeting ID number 929 3642 6510 followed by the # key.

**Provide Public Comment**

- Email Comments – Email [CityCouncilComments@wyomingmi.gov](mailto:CityCouncilComments@wyomingmi.gov).
- By Phone – Call 616-228-6179 to leave a voice message up to 3 minutes in length by 5:00 p.m. on May 4, 2020.
- In Zoom Meeting – Follow the instructions above to join the Zoom meeting. Public comment will also be taken during certain times at the meeting.

- 1) **Call to Order**
- 2) **Invocation** – Pastor Cynthia Palmer, Grand Rapids First Church
- 3) **Roll Call**
- 4) **Approval of Minutes**  
From the April 20, 2020 Regular Meeting
- 5) **Approval of Agenda**
- 6) **Public Hearings**

*If you wish to speak to an item during a public hearing you are welcome to do so. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Comments made during a public hearing may*

*become part of the meeting's permanent record. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.*

**7:01 p.m.** Proposed City of Wyoming Budget for 2020-2021

**7:02 p.m.** To Confirm the Necessity of an Aerial Insecticide Spray for a Gypsy Moth Suppression Program, Special Assessment Roll 20-806

**7:03 p.m.** To Confirm the Necessity of an Aerial Insecticide Spray for a Gypsy Moth Suppression Program, Special Assessment Roll 20-807

**7) Public Comment on Agenda Items**

*This public comment period is reserved for comment on agenda items only. If you wish to speak about an item that is not on the agenda, please hold your comments until the acknowledgement of visitors at the end of the meeting. It is important to note this is not an opportunity for dialog or debate; this is an opportunity to provide comment to the City Council. Upon approaching the podium, please begin by providing your name and address. There is a 3 minute limit per person.*

**8) Presentations and Proclamations**

- a) Presentations
- b) Proclamations

**9) Petitions and Communications**

- a) Petitions
- b) Communications

**10) Reports from City Officers**

- a) From City Council
- From City Manager
- 20-02 Sale of a Portion of City Property via Quit Claim Deed at 5251 Byron Center Avenue SW (Dennis P. Major, Jr. and Rachel R. Major)

**11) Consent Agenda**

*All items under this section are considered to be routine and will be enacted by one motion with no discussion. If discussion is desired by a Councilmember, that member may request removal from the Consent Agenda.*

- a) Budget Amendment No. 43 – To Appropriate \$25,000.00 of Budgetary Authority to Provide Funding for Services and Supplies Relating to the Census and Recognize the Associated Revenue from the Michigan Municipal League grant
- b) To Confirm Special Assessment Roll 20-806 for the Purpose of Providing Aerial Insecticide Spray for a Gypsy Moth Suppression Program
- c) To Confirm Special Assessment Roll 20-807 for the Purpose of Providing Aerial Insecticide Spray for a Gypsy Moth Suppression Program
- d) For Preliminary Plat Final Approval for Rivertown Valley Plat V (aka “The Reserve at Rivertown”)
- e) To Concur with the Purchase of COVID-19 Related Items and to Authorize Future Purchases to Ensure Compliance with State and Federal Orders and Guidelines
- f) To Award the Bid for the 2020 Watermain Replacement Project – Marquette Street and Denwood Avenue and to Authorize the Mayor and City Clerk to Execute the Contract

**12) Resolutions**

- g) To Amend Fee Schedule by Adding Fees for City Vegetation Cutting, Demolition or Other Clean Up Under the International Property Maintenance Code
- h) For Award of Bids and to Authorize the Mayor and City Clerk to Execute the Contracts
  - 1. Weed Control and Property Maintenance Clean Up
  - 2. Purchase and Installation of Two FRP Tanks

**13) Ordinances**

- 12-20 To Amend Subsection 10-179(9) of the Code of Ordinances to Allow the City Council to Establish by Resolution the Amounts to be Paid by Property for City Clean Up and Demolition for Property Failing to Comply with the International Property Maintenance Code (First Reading)
- 13-20 To Amend Chapter 90 of the Code of Ordinances by Amending Section 90-1605 Subsection "I. Accessory Buildings" in Article 11 (First Reading)

**14) Informational Material**

**15) Acknowledgment of Visitors**

*This public comment period is an opportunity to share concerns or present topics to the City Council that were not part of this meeting's agenda. This is not an opportunity for dialog with Council, but Council may make referrals or request staff to follow up. Please provide your name and address when approaching the podium. There is a 3 minute limit per person.*

**16) Closed Session** (as necessary)

**17) Adjournment**